



March 10, 2004

Mary L. Cottrell, Secretary
Massachusetts Department of Telecommunications and Energy
One South Station
Boston, MA 02110

Re: D.T.E. 03-88D -- Return of Service

Dear Ms. Cottrell:

Pursuant to the Order of Notice issued by the Department of Telecommunications and Energy on February 17, 2004, enclosed for filing please find the return of service affidavit on behalf of Fitchburg Gas and Electric Light Company.

Sincerely,

Gary Epler
Senior Regulatory Counsel

Enclosure

cc: John J. Geary, Hearing Officer, MDTE

Gary Epler
Senior Regulatory Counsel

6 Liberty Lane West
Hampton, NH 03842-1720

Phone: 603-773-6440
Fax: 603-773-6640
Email: epler@unitil.com

**THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY**

**Investigation by the Department of Telecommunications
And Energy on its Own motion, pursuant to G.L. c. 164
§§ 1A(a), 1B(d), 94 and 220 C.M.R. 11.04 into the Costs
that Should Be Included in Default Service Rates for
Fitchburg Gas and Electric Light Company**

D.T.E. 03-88D

AFFIDAVIT

Gary Michael Epler, having been duly sworn, states under oath as follows:

I certify that publication and service of the within order of notice of adjudication has been made and given as therein directed.

DATED this 4TH day of MARCH, 2004.



Gary Epler

STATE OF NEW HAMPSHIRE)

) :ss

COUNTY OF ROCKINGHAM)

On this 4th day of March, 2004, personally appeared before me Gary Michael Epler, the signer of the above instrument, who duly acknowledged to me that he executed the same.



Notary Public

Residing in Rockingham County

My Commission Expires:

**SANDRA L. WHITNEY, Notary Public
My Commission Expires April 26, 2005**

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(Potter, B&B), sep. lounge area. Estab. turn-key. Mid-Cape area. (508) 237-4021

LEGAL NOTICES

*The Annual Tax Return Form 990 for The Oristaglio Family Foundation for the year ended December 31, 2003 is available for inspection during the regular business hours at the Law Offices of Dan B. Capobianco, 101 Arch St., Suite 900, Boston, MA 02110

LEGAL NOTICES

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LEGAL NOTICE
February 20, 2004CITY OF BOSTON
DEPT. OF NEIGHBORHOOD DEVELOPMENT

Notice of Public Hearings and Request for Comments

In accordance with the requirements of 24 CFR 91.105(b), the City of Boston hereby announces a public hearing to accept testimony as it develops the Federal FY2004/City of Boston FY2005 (7/1/2004-6/30/2005) draft Action Plan and develops amendments to the City's three year Consolidated Plan (7/1/2003-6/30/2006). Consolidated Plan amendments are needed to accommodate recent federal changes to the Housing Opportunities for Persons With AIDS (HOPWA) program service area and to include new data made available from HUD after the current Consolidated Plan was completed. The Consolidated Plan is a planning document that identifies the City's general housing and community development needs and priorities over a three to five year period and broadly describes the actions the City plans to take to address those needs. The Action Plan is a document that is submitted to the U.S. Department of Housing and Urban Development (HUD) and serves as the City's application for, and planned use of, its HUD housing and community development funds to implement the Consolidated Plan during the Federal FY2004/City FY2005 program year (July 1, 2004-June 30, 2005).

The Action Plan covers the following HUD resources:

- Community Development Block Grant Program (CDBG)
- HOME Investment Partnerships Program (HOME)
- Emergency Shelter Grant Program (ESG)
- Housing Opportunities for Persons with AIDS Program (HOPWA)
- American Dream Downpayment Initiative (ADDI)

In order to provide an opportunity for citizen participation in the proposed amendments to the Boston's three-year Consolidated Plan and its Federal FY2004 Action Plan, the City has scheduled a citywide public hearing to solicit citizens' comments regarding needs and priorities for its HUD FY2004/City FY 2005 rental and homeownership housing programs, economic development programs, human service programs and supportive service programs for homeless persons and for persons with AIDS. Interpreter services will be available (Spanish-English) during the hearing. If anyone interested in presenting testimony needs interpreter services in any language, including ASL, please contact Laura Younger at 617.635.0333 at least ten days prior to the hearing date. Every effort will be made to accommodate your request.

The hearing will be held:

Thursday, March 11, 2004
Winter Chambers, (First Floor)
26 Court Street, Boston, MA
6:30 p.m. to 8:30 p.m.

Written comments are also encouraged and will be taken into consideration in preparing the draft amendments to the Consolidated Plan and the draft Federal FY 2004 Action Plan. We will hold a second public hearing (Thursday, 4/29/04) to solicit input on the draft documents prior to submitting amendments and the Federal FY 2004 Action Plan to HUD by May 15th.

The City anticipates that the draft Consolidated Plan amendments and draft FY2004 Action Plan will be made available for a 30-day period starting 4/7/04 and closing on 5/8/04. When drafted, copies can be obtained at DND's Policy Development and Research Division located at 26 Court St., 8th floor and on the DND web site. Comments may be submitted at any time during this process up to the closing date (5/8/04) and should be sent to the following address:

FY2004 Action Plan/Consolidated Plan
Amendments
Policy Development & Research Division
Department of Neighborhood Development
26 Court St., 8th floor, Boston, MA 02108

Comments may also be submitted by e-mail to actionplan.dnd@ci.boston.ma.us

Please be advised that the notices for HUD's annual funding competition (SuperNOFA) will be issued shortly with requirements for applicants to obtain certifications that pro-

LEGAL NOTICES

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THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF
TELECOMMUNICATIONS & ENERGY

NOTICE OF PUBLIC HEARING

D.T.E. 03-88D February 17, 2004
Investigation by the Department of Telecommunications and Energy on its Own Motion, pursuant to G.L. c. 164 § 1A(a), 1B(d), 94; and 220 C.M.R. § 11.04, into the Costs that Should be Included in Default Service Rates for Fitchburg Gas and Electric Light Company.

NOTICE OF PUBLIC HEARING AND
PROCEDURAL CONFERENCE

On January 20, 2004, Fitchburg Gas and Electric Light Company ("Fitchburg" or "Company"), in compliance with Costs to Be Included in Default Service Rates, D.T.E. 03-88 (2003), filed for approval by Department of Telecommunications and Energy ("Department"), cost components that the Company proposes to be included in its calculation of default service rates. The Department will review the filing to determine, among other things, if it is consistent with G.L. c. 164 § 1A(a), 1B(d), and 94; 220 C.M.R. § 11.04(9)(c); D.T.E. 03-88 and Procurement of Default Service, D.T.E. 02-40-B (2003). The Department docketed Fitchburg's filing as D.T.E. 03-88D.

The Department will conduct a public hearing to receive comments on the Company's filing at 10:00 a.m. on **Thursday, March 11, 2004**, at the Department's offices - One South Station, Boston, Massachusetts, 02110. Following the public hearing, the Department will conduct a procedural conference.

Any person who wishes to submit written comments may do so by filing an original and five (5) copies of such comments with: Mary L. Cottrell, Secretary, Department of Telecommunications and Energy, One South Station, Boston, Massachusetts 02110, no later than the close of business **Monday, March 15, 2004**.

Any person seeking to intervene in this investigation must file an original and five (5) copies of a written petition for leave to intervene or to participate in this proceeding no later than the close of business (5:00 p.m.) **Tuesday, March 2, 2004** with Mary L. Cottrell, Secretary, Department of Telecommunications and Energy, One South Station, Boston, Massachusetts 02110.

A petition to intervene must satisfy the timing and substantive requirements of 220 C.M.R. § 1.03. Receipt by the Department - not mailing - constitutes filing and determines whether a petition is timely filed. A late-filed petition may be disallowed as untimely, unless good cause is shown for waiver. To be allowed, a petition under 220 C.M.R. § 1.03(1) must satisfy the standing requirements of G.L. c. 30A, § 10.

All written pleadings or comments must also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to dte.filing@state.ma.us and john.geary@state.ma.us or (2) on a 3.5" floppy diskette, IBM-compatible format. The text of the e-mail or the diskette label must specify: (1) an easily identifiable case caption; (2) docket number; (3) name of the person or company submitting the filing; and (4) a brief descriptive title or document (e.g., comments or petition to intervene). The electronic filing should also include the name, title and phone number of a person to contact in the event of questions about the filing. Text responses should be written in either Corel Word Perfect (naming the document with a .wpd suffix) or in Microsoft Word; naming the document with a .doc suffix. Data or spreadsheet responses should be compatible with Microsoft Excel. Documents submitted in electronic format will be posted on the Department's website, <http://www.mass.gov/dpu>.

A copy of the Company's filing is on file at the Department's offices, One South Station, Boston, Massachusetts 02110, for public view during business hours. The Company's filing is also posted on the Department's Website. Copies of the filing are also on file for public view at Fitchburg, 285 John Fitch Highway, Fitchburg, Massachusetts 01501. Any person desiring further information regarding the Company's filing should contact Gary Egler, Esq., at (603) 773-6440. Any person desiring further information regarding this notice should contact John J. Geary, Hearing Officer, Department of Telecommunications and Energy, at (617) 305-3616.